

## RULES AND REGULATIONS

### 6<sup>TH</sup> Arunachal Film Festival 2019 (AFF-2019)

1. **Entries:** Open to Film Producers and Directors from the bonafide citizens of Arunachal Pradesh.

● **Date of “Arunachal Film Festival 2019”:** 20<sup>th</sup> April- 21<sup>st</sup> April, 2019.

● **Categories**

■ **Feature Films**

■ **Documentary Films**

■ **Short Film Competitions**

● **Theme of Short Film Competition: “Social Burning Issue of Arunachal Pradesh”  
: Open to all (For Local Film only)**

i. **Duration:** 5 minutes (Max)

ii. **Language:** Any language (Note; Subtitle in English required if the film is produced in language rather than English & Hindi.

iii. **Eligibility:** a) Producer and Director must be a bonafide citizen from Arunachal Pradesh.  
b) Should be based on Original Script.

iv. **Format of Film:** a) 1080p at 25 Fps. H.264.

b) Two (2) set be submitted in USB Flash Drive & DVDS.

c) One (1) set of the film to be submitted in a separate covers without the tile cards containing names of Director, Producer and the crew members for viewing by juries.

v. **Last day of submission:** 15<sup>th</sup> April

vi. **Place of Submission:** Video Section of IPR department,

‘B’ Sector, (Near Rajiv Gandhi Stadium), Naharlagun.

● **Number of the film to be Submitted:** 2(two) copies DVD and MP4 in USB Flash Drive.

● **Prize Money:**

Documentary Film : First Prize: Rs.1,00,000/- (Rupees One Lakh)

Feature Film : First Prize: Rs.2,00,000/- (Rupees Two Lakh)

Short Film : First Prize: Rs.1,00,000/- (Rupees One Lakh)

Second Prize: Rs.75,000/- (Rupees Seventy five Thousand)

### Selection Committee & Jury

There will be separate committee. The committee will adjudge and recommend the entries of Documentary Film and Feature Film for 1<sup>st</sup> prize respectively.

● **Last date of receipt of the entries for Documentary & Feature Film: 13<sup>th</sup> April 2019.**

● **Last date of receipt of the entries for Short Film for competition: 15<sup>th</sup> April 2019.**

**2. Condition applicable to all categories of Entries :**

- i) Released between March 2018- February 2019
- ii) Certified by CBFC with U or U/A. (or with clearance by FFA)
- iii) Format of Film: a) 1080p at 25 Fps. H.264.  
b) To be submitted in USB Flash Drive.
- iv) Films which were shown or submitted in previous year will not be entertained.
- v) Following Documents will have to be enclosed along with the entries:
  - a) Synopsis
  - b) Scripts
  - c) Bio data of both Producer and Director with still photographs (one copy each)
  - d) Film Poster and Trailer with digital format is compulsory.
- vi) Entries must be submitted without name of Producer and director in DVD and in MP4 format for screening of juries. The same files need to be submitted in similar format with name of Producer / Director for exhibition if selected.
- vii) Language- English/Hindi/Local Language. Film in any Arunachal Language must be dubbed in either English or Hindi or Carry English Sub-Titles.
- viii) Film must be submitted in **Two Copies of DVD and MP4 in Pen drive**. (Festival Management will not be responsible if film is not screened due to problem with DVD/Pen drive.
- ix) Two (2) set of films are to be submitted in USB flash Drive and DVDs. 1 (one) set of film to be submitted in a separate cover without the title cards containing name of director, Producer and the crew members for viewing by juries.
- x) 5 (five) high resolution still photographs of the film in CD to be submitted for publishing pamphlets etc.
- xi) DVD should be labelled with the title, running-time and contact email and phone number.
- xii) All entries must accompany filled in and duly signed entry form. (Enclosed)
- xiii) Competition is open to all excepting the employees of Directorate of Information & Public Relations, Government of Arunachal Pradesh.
- xiv) The festival authorities will have the right to retain DVD and Pen drive copies of each film as part of our festival library and which can be screened in different cities for media educational and non-commercial purpose. However, prior permission will be sought from the producer of the film.
- xv) Decision of the core committee will be final. No dispute against the decision of the core committee will be entertained.

- xvi) The film should be submitted in the box at the Video Section of IPR, Naharlagun in person with seal cover in envelope. Shri J Acharjee & Shri Santanu Deb will look after the entries.
- xvii) Selection of Jury Members, Screening of Films and hospitality and transport of Jury Members will be arranged by FFA.

President  
Film Federation of Arunachal  
Itanagar

**ENTRY FORM**

**Applicant's Form**

**Name:** .....

**Address:** .....

**Cellphone number:** .....

**Email:** .....

**Category (for which film is submitted)**

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- 1. Short Film
- 2. Documentary
- 3. Feature Film

**1. Original Title ( in English ) :**

.....

**2. (Translate in English) :**

.....

**3. Director(s) Name :**

.....

**4. Producer(s) Name :**

.....

**5. Production House :**

.....

**6. Story-Writer/ Concept :**

.....

**7. Month & Year of Production :**

.....

**8. Language (s) :**

.....

**9. Original Shooting Format :**

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i. 35 mm ii. 16 mm iii. HD iv. Mini DV v. Other (Specify).....

**10. Running Time**

.....

**11. Sound**

**i. Dolby   ii. Dolby Stereo   iii. Mono   iv. Other(Specify ).....**

**12. Contact Details :**

**Director's Email :.....**

**Cellphone Number :.....**

**Producer's Email :.....**

**Cellphone Number :.....**

**The applicant confirms that he/she has the requisite authority or has obtained the requisite authority from the producer/right holder to enter this film in the " 6th Arunachal Film Festival 2019 " and make available DVD and pen drive for screening.**

**Place:**

**(Applicant's name with signature)**

**Date:**